

Councillor Mike Cooper

	1 <sup>st</sup> Quarter April-June		2 <sup>nd</sup> Quarter July-September		3 <sup>rd</sup> Quarter October-December		4 <sup>th</sup> Quarter January-March		Total for Year
<b>Travel</b>	\$	110.93	\$	329.21	\$	439.12	\$	802.51	\$ 1,681.77
<b>Conferences</b>	\$	-			\$	1,004.39			\$ 1,004.39
<b>Meals</b>	\$	-							\$ -
<b>Training and Development</b>	\$	-							\$ -
<b>Cell Phone</b>	\$	66.30	\$	100.37	\$	816.24	\$	203.63	\$ 1,186.54
<b>Other</b>							\$	32.16	\$ 32.16
<b>Total</b>	\$	<b>177.23</b>	\$	<b>429.58</b>	\$	<b>2,259.75</b>	\$	<b>1,038.30</b>	\$ <b>3,904.86</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.